| | | | OR STAFF ACTION | | | | |
|---|-------------|-------------|-----------------|--------|-------------|-----------------------------|-----|
| COMMISSION DIRECTIVE | | | | | | | |
| ADMINISTRATIVE MATTERS | | | | | DATE | October 18, 2005 | |
| MOTOR CARRIER MATTERS | | | | | DOCKET NO. | 2005-266-T & 2005-250-T- | |
| UTILITIES MATTERS | | | | | | | |
| SUBJECT: Docket No. 2005-266-T – Application of Charleston Transportation Leasing, LLC, 5840 Rivers Avenue, Suite 102, North Charleston, South Carolina 29405 (Mailing address – Post Office Box 63523, North Charleston, South Carolina 29419) (District 6) for a Class C (Charter) Certificate of Public Convenience and Necessity to transport passengers between points and places in Berkeley, Charleston and Dorchester Counties, South Carolina, restricted to seven (7) passengers AND Docket No. 2005-250-T - Application of Charleston Transportation Leasing, LLC, 5840 Rivers Avenue, Suite 102, North Charleston, South Carolina 29405 (Mailing address – Post Office Box 63523, North Charleston, South Carolina 29419) (District 6) for a Class C (Taxi) Certificate of Public Convenience and Necessity to transport passengers between points and places in Berkeley, Charleston and Dorchester Counties, South Carolina, restricted to seven (7) passengers. Discuss with the Commission a Request for a Formal Hearing Filed by L. George Parker, Jr. on Behalf of the Office of Regulatory Staff. COMMISSION ACTION: Grant the Office of Regulatory Staff's Request for a Formal Hearing | | | | | | | |
| PRESIDING | Mitchell | | | | | | |
| | MOTION | YES | NO | OTHER | APPROVED | | |
| | | | | | ACCEPTED F | OR FILING | |
| CLYBURN | \boxtimes | | | | DENIED | | |
| FLEMING | | \boxtimes | | | AMENDED | | |
| HAMILTON | | \boxtimes | | | TRANSFERRE | ED | |
| HOWARD | | \boxtimes | | | SUSPENDED | | |
| MITCHELL | | \boxtimes | | | CANCELED | | |
| MOSELEY | | | | Absent | SET FOR HEA | RING | |
| WRIGHT | | | | | ADVISED | | |
| | | | | | CARRIED OV | ER | |
| Session: Regular | | | | | RECORDED B | SY | JBS |

Time of Session

10:00 AM

Agenda Item 5

REQUIRES MONITORING